

**REGION 52  
REGIONAL PRESIDENTS' MEETING AGENDA**

**December 12th, 2024 at 5:00 p.m.**

**El Torito**

**5024 Baltimore Dr., La Mesa, Ca**

**ROLL CALL-5:05pm**

**REGIONAL TEAM MEMBERS PRESENT:**

RR-A. Swinton- \_\_\_\_\_

LRR-Claire-abs, Gretel \_\_\_\_\_

ARR & Comm-P. Tran- \_\_\_\_\_

RPAC- \_vacant \_\_\_\_\_

Secretary-J. Murguia- \_\_\_\_\_

**CHAPTERS IN ATTENDANCE:**

South Bay Union Elem #59- \_\_\_\_\_

National #206- \_\_\_\_\_

Coronado #386- \_\_\_\_\_

Southwestern College #524- \_\_\_\_\_

San Ysidro #154- \_\_\_\_\_

Sweetwater Ops #258- \_\_\_\_\_

Sweetwater OTBS #471 \_\_\_\_\_

Sweetwater Para #731- \_\_\_\_\_

Others present: \_\_\_\_\_

**INTRODUCTIONS**

**COMMUNICATIONS**

- GIB's
  - [CSEA Union Dues Deposit Address Change \(GIB 43-24\)](#)
  - [Organizing Institute \(GIB 44-24\)](#)
  - [Chapter Pre-Retirement Resource Person \(45-24\)](#)
  - [Chapter Roster Information \(46-24\)](#)
  - [Registration for the Paraeducator Conference Open \(47-24\)](#)
  - [CSEA Member Reimbursement Subsidy Grant Program \(48-24\)](#)
  
- Policy Bulletins
  - [Policy Handbook-Revised pages \(07-24\)](#)
- Legislative Bulletins
- Resolutions Bulletins

## **CSEA BOARD MEETING**

- [December 14th Board Meeting Agenda](#)
- [November 2024 Meeting Minutes](#)
- [RUEB Board Meeting Agenda Jan 2025](#)

## **TOPICS FOR DISCUSSION**

### **REPORTS**

- Regional Representative
- Area Director-
- PAC Report-
- LRR Report-
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### **TRAINING**

- Discuss types of training-10 mins or less for training
  - please send Ahmad emails with types of trainings you would be interested in having during out RPMs

### **ROUND TABLE — CHAPTER REPORTS**

Please be brief — 3 minutes or less.

### **GOOD OF THE ORDER**

### **CLOSING REMARKS — REGIONAL REPRESENTATIVE**

