

REGION 52 REGIONAL PRESIDENTS' MEETING AGENDA

November 13th, 2024 at 5:00 p.m.
via Zoom

ROLL CALL

REGIONAL TEAM MEMBERS PRESENT:

RR-A. Swinton- _____

RPAC- _vacant _____

LRR-Claire- _____

Secretary-J. Murguia- _____

ARR & Comm-P. Tran- _____

CHAPTERS IN ATTENDANCE:

South Bay Union Elem #59- _____

San Ysidro #154- _____

National #206- _____

Sweetwater Ops #258- _____

Coronado #386- _____

Sweetwater OTBS #471 _____

Southwestern College #524- _____

Sweetwater Para #731- _____

Others present: _____

INTRODUCTIONS

COMMUNICATIONS

- GIB's
 - [Calpers Board Endorsements \(GIB 35-24\)](#)
 - [General Liability Insurance Policy \(41-24\)](#)
 - [Association Officer Elections and Advertising Deadlines \(37-24\)](#)
 - [RUEB District Director Elections and Advertising Deadlines \(40-24\)](#)
 - [Area Director and Alt. Area Director Elections and Advertising Deadlines \(38-24\)](#)
 - [RUEB Chairperson Election and Advertising Deadlines \(39-24\)](#)
 - [Installation of Chapter Officers Duty Cards \(36-24\)](#)
 - [CSEA Dependent Scholarship Online Application \(42-24\)](#)
- Policy Bulletins
- Legislative Bulletins
 - [Governmental Relations Report \(8-24\)](#)
- Resolutions Bulletins
 - [Instructions for Submitting Resolutions \(3-24\)](#)

CSEA BOARD MEETING

- [November Board Meeting Agenda](#)
- [October 2024 Meeting Minutes](#)

TOPICS FOR DISCUSSION

REPORTS

- Regional Representative-
- Area Director-

- PAC Report-
- LRR Report- Claire

TRAINING

- Discuss types of training-10 mins or less for training
 - please send Ahmad emails with types of trainings you would be interested in having during out RPMs

ROUND TABLE — CHAPTER REPORTS

Please be brief — 3 minutes or less.

GOOD OF THE ORDER

CLOSING REMARKS — REGIONAL REPRESENTATIVE